

COUNTY OF HAWAII STATE OF HAWAII



BILL NO. 239

ORDINANCE NO. 98 69

AN ORDINANCE AMENDING THE STATE LAND USE BOUNDARIES MAP, H-7 FOR THE COUNTY OF HAWAII, BY CHANGING THE DISTRICT CLASSIFICATION FROM THE AGRICULTURAL TO THE URBAN DISTRICT AT HIENALOLI 2ND, NORTH KONA, HAWAII, COVERED BY TAX MAP KEY 7-5-10:PORTION OF 15.

BE IT ORDAINED BY THE COUNCIL OF THE COUNTY OF HAWAII:

SECTION 1. The State Land Use Boundaries Map, H-7 for the County of Hawaii, is amended to change the district classification of property described hereinafter as follows:

The district classification of the following area situated at Hienaloli 2nd, North Kona, Hawaii, shall be Urban:

Beginning at the Southeasterly corner of this parcel of land, being also the Northeasterly corner of Lot A, an angle point on the Southerly boundary of Parcel 14 of the Keopu Channel Improvement and being the Northwesterly corner of Parcel 17 of the Keopu Channel Improvement, the coordinates of said point of beginning referred to Government Survey Triangulation Station "KAILUA (NORTH MERIDIAN)" being 1,619.66 feet South and 2,975.56 feet East and running by azimuths measured clockwise from True South:

Thence, for the next three (3) courses following along Lot A and along Royal Patent 1930, No. 1 to Asa Thurston, Land Commission Award 387, Part 4, Section 2 to American Board of Commissioners for Foreign Missions:

- 1. 72° 40' 5.36 feet to a point;
- 2. 79° 46' 6.16 feet to a point;
- 3. 72° 39' 30" 443.06 feet to a point;
- 4. 165° 21' 235.62 feet along Royal Patent 7904, Land Commission Award 4226 to Kuae to a point;

Thence, for the next four (4) courses following along Parcel 14 of the Keopu Channel Improvement and along the remainder of Land Commission Award 7716, Apana 5 to R. Keelikolani:

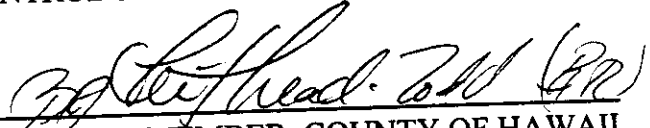
- | | | | |
|----|--------------|--------|---|
| 5. | 265° 21' | 83.56 | feet to a point; |
| 6. | 313° 45' | 147.69 | feet to a point; |
| 7. | 259° 54' 30" | 266.83 | feet to a point; |
| 8. | 317° 24' 30" | 60.62 | feet to the point of beginning and containing an area of 1.150 Acres. |

All as shown on the map attached hereto, marked Exhibit "A" and by reference made a part hereof.

SECTION 2. In the event that any portion of this ordinance is declared invalid, such invalidity shall not affect the other parts of this ordinance.

SECTION 3. This ordinance shall take effect upon its approval.

INTRODUCED BY:


COUNCIL MEMBER, COUNTY OF HAWAII

Hilo, Hawaii

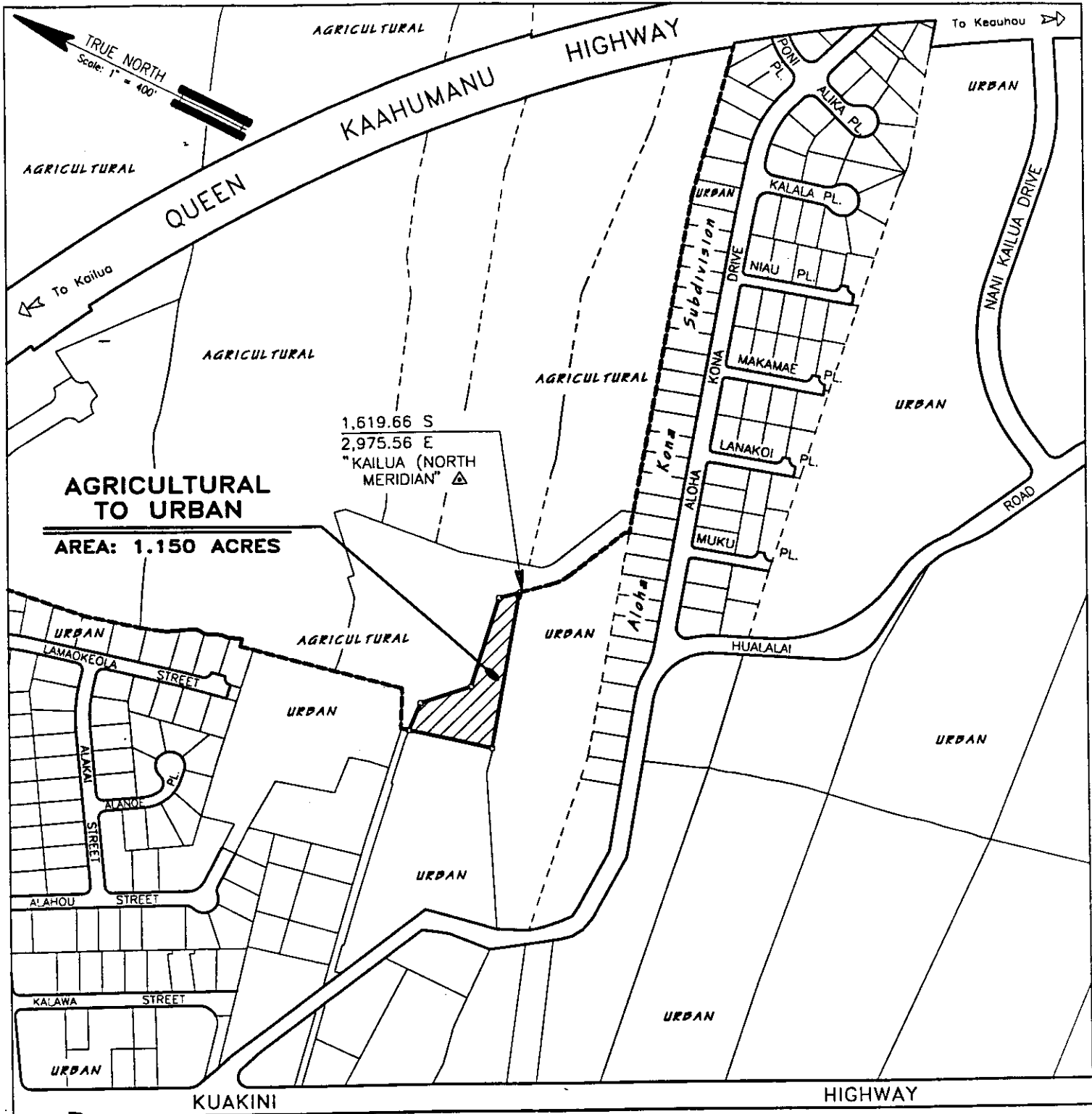
Date of Introduction: June 1, 1998
Date of 1st Reading: June 1, 1998
Date of 2nd Reading: June 16, 1998
Effective Date: July 2, 1998

REFERENCE: Comm. 830

APPROVED AS TO FORM AND LEGALITY


CORPORATION COUNSEL

DATED: _____



AGRICULTURAL TO URBAN
AREA: 1.150 ACRES

AMENDMENT TO THE STATE LAND USE BOUNDARIES MAP

AMENDING THE STATE LAND USE BOUNDARIES MAP, H-7, FOR THE COUNTY OF HAWAII, BY CHANGING THE DISTRICT CLASSIFICATION FROM THE AGRICULTURAL TO THE URBAN DISTRICT AT HIENALOLI 2ND., NORTH KONA, HAWAII.

PREPARED BY : PLANNING DEPARTMENT
 COUNTY OF HAWAII



OFFICE OF THE COUNTY CLERK

County of Hawaii

Hilo, Hawaii

REC-310

'93 JUL 2 AM 10 50

Introduced By: Bobby Jean Leithead-Todd
 Date Introduced: June 1, 1998
 First Reading: June 1, 1998
 Published: N/A

ROLL CALL VOTE					
	COUNCIL	AYES	NOES	ABS	EX
Arakaki		X			
Chung		X			
Leithead-Todd		X			
Ray		X			
Reynolds		X			
Santangelo		X			
Smith		X			
Tyler		X			
Yagong		X			
		9	0	0	0

REMARKS:

Second Reading: June 16, 1998
 To Mayor: June 19, 1998
 Returned: July 2, 1998
 Effective: July 2, 1998
 Published: July 10, 1998

ROLL CALL VOTE				
	AYES	NOES	ABS	EX
Arakaki	X			
Chung	X			
Leithead-Todd	X			
Ray	X			
Reynolds	X			
Santangelo	X			
Smith	X			
Tyler	X			
Yagong	X			
	9	0	0	0

REMARKS:

I DO HEREBY CERTIFY that the foregoing BILL was adopted by the County Council and published as indicated above.

APPROVED AS TO FORM AND LEGALITY:

Patricia K. O'Leary
 DEPUTY CORPORATION COUNSEL
 COUNTY OF HAWAII

Date JUN 23 1998

Approved/Disapproved this 2 day
 of July, 19 98.

Bob L. Fennell
 MAYOR, COUNTY OF HAWAII

James Galbraith
 COUNCIL CHAIRMAN
Donald M. Mada
 COUNTY CLERK

Bill No.: 239
 Reference: C-830/PC-116
 Ord. No.: 98 69